

Have you heard of the Four Spiritual Laws?

Just as there are physical laws that govern the physical universe, so are there spiritual laws which govern your relationship with God.

1 LAW ONE

GOD LOVES YOU AND OFFERS A WONDERFUL PLAN FOR YOUR LIFE.

(References contained in this booklet should be read in context from the Bible whenever possible)

GOD'S LOVE

"God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish, but have eternal life." (John 3:16)

GOD'S PLAN

[Christ speaking] *"I came that they might have life, and might have it abundantly"* [that it might be full and meaningful]. (John 10:10)

Why is it that most people are not experiencing the abundant life? Because...

2 LAW TWO

PEOPLE ARE SINFUL AND SEPARATED FROM GOD SO WE CANNOT KNOW AND EXPERIENCE GOD'S LOVE AND PLAN FOR OUR LIFE.

PEOPLE ARE SINFUL

"All have sinned and fall short of God's glorious standard." (Romans 3:23)

We were created to have a personal relationship with God, but by our own choice and self-will we have gone our own independent way and that relationship has been broken. This self-will, often seen as an attitude of active rebellion towards God or a lack of interest in Him, is an evidence of what the Bible calls sin.

O Sa Bau Rogoca Li Na Lawa E Va Ni Bula Vakayalo?

Me vaka ga na kena tu na Lawa e lewai kina na vuravura vakayago, e tu talega na lawa vakayalo e lewai kina na nomudrau veimaliwai kei na Kalou.

1 MATAI NI LAWA

E LOMANI IKO NA KALOU KA SA TU OTI NA NONA I NAKI ME BALETA NA NOMU BULA.

(Na vei tiki ni Vola Tabu kece era cavuti e na i vola lailai oqo me ra vakayagataki me vaka ga na kena vakaibalebale e na vanua e kune kina e na i Vola Tabu)

NA LOLOMA NI KALOU

"Ni sa lomani ira na kai vuravura vakaoqo na Kalou, me solia kina na Luvana e duabau ga ka vakatubura, me kakua ni rusa e dua vei ira sa vakabauti Koya, me ra rawata ga na bula tawa mudu. (Joni 3:16)

NA NONA I NAKI NA KALOU

[E vosa tiko na Karisito] *"Au sa lako mai me rawa na bula, ia, me rawa vakalevu sara"* [me vakaibalebale vakalevu]. (Joni 10:10)

A cava na vuna era sega ni vakila tu kina na bula vakaibalebale vakalevu, se bula e taucoko e vuqa na tamata? Baleta...

2 BALETA KARUA NI LAWA

NI TAMATA EI VALAVALA CA KA TAWASEI TU MAI VUA NA KALOU. O KOYA GONA E SEGA KINA NI RAWA NI VAKILA SE TOVOLEA NA LOLOMA NI KALOU KEI NA I NAKI NI KALOU ME BALETA NA NONA BULA.

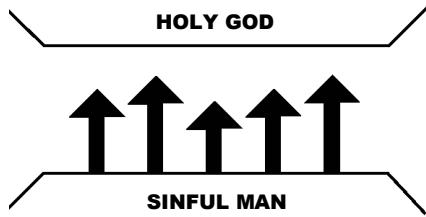
NA TAMATA E I VALAVALA CA.

"Ni sa i valavala ca ko ira kecega na tamata ka ra sega ni yacova na ka e vakarokorokotaki kina na Kalou." (Roma 3:23)

E a buli na tamata me veiwekani vata kei na Kalou; ia, e na vuku ni nona yalo be ni lewai koya ga vakai koya, sa lewa kina me lakova ga na nona gaunisala vaka i koya, sa yaco me muduki kina na nodrau veiwekani kei na Kalou. Na yalo ni lewai koya vaka i koya, ka vakaraitaki Sara ga ena veisaqati, se sega ni via kauwaitaka na dina, a i vakadinadina ni ka e vakatoka na i Vola Tabu na i valavala ca.

PEOPLE ARE SEPARATED

“The wages of sin is death” [spiritual separation from God].
(Romans 6:23)



This picture illustrates that God is holy and people are sinful. A great gap separates the two. The arrows illustrate that people are continually trying to reach God and the abundant life through their own efforts, such as a good life, philosophy, or religion – but they always fail.

The third law explains the only way to bridge this gap...

3 LAW THREE

JESUS CHRIST IS GOD'S ONLY PROVISION FOR OUR SIN. THROUGH HIM YOU CAN KNOW AND EXPERIENCE GOD'S LOVE AND PLAN FOR YOUR LIFE.

HE DIED IN OUR PLACE

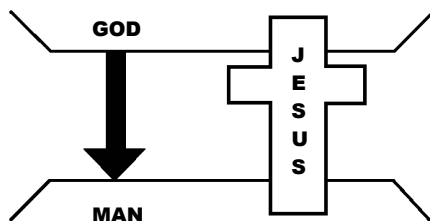
“God demonstrates His own love towards us, in that while we were yet sinners, Christ died for us.” (Romans 5:8)

HE ROSE FROM THE DEAD

“Christ died for our sins...He was buried...He was raised on the third day, according to the Scriptures...He appeared to Peter, then to the twelve. After that He appeared to more than five hundred...” (1 Corinthians 15:3-6)

HE IS THE ONLY WAY TO GOD

“Jesus said to him, ‘I am the way, and the truth, and the life; no one comes to the Father, but through Me’.” (John 14:6)

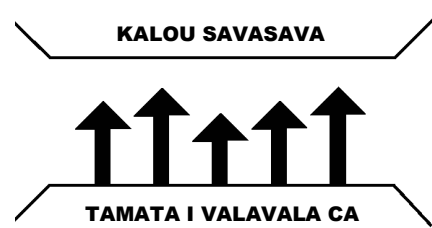


This picture illustrates that God has bridged the gap which separates us from Him by sending His Son, Jesus Christ, to die on the cross in our place to pay the penalty for our sins.

It is not enough just to know these three laws...

E TAWASEI TU NA TAMATA

“Ni sa i sau ni valavala ca na mate” [Veitawasei vakayalo kei na Kalou]. Roma 6:23



Na Kalou e savasava ka tawa cala; ia, na tamata e i valavala ca. Ka tawasei rau e dua na maliwa levu. E saga tiko na tamata e na veigauna me yacova na Kalou kei na bula taucoko ka vakaibalebale vakalevu, ena nona sasaga ga vaka i koya; bula dodonu, i tovo vinaka veivakasama vuku se titobu eso, kei na so tale na nona vei sasaga.

Nai katolu ni lawa e solia vei keda na i wali dua dua ga ni leqa oqo...

3 KATOLU NI LAW A

KO JISU KARISTO DUADUA GA E VAKARAUTAKA NA KALOU ME BALETA NA I VALAVALA CA NI TAMATA. E NA VUKUNA, KO NA RAWA NI KILA KA TOVOLEA KINA NA LOLOMA NI KALOU KEI NA NONA I NAKI ME BALETA NA NOMU BULA.

SA KEDA I SOSOMI E NA MATE E DODONU ME DA A MATE KINA

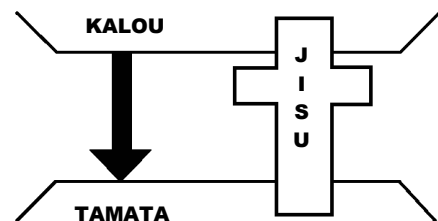
“Ia na Kalou sa vakatakila na nona loloma levu vei keda, ni sa mate na Karisito me keda i sosomi ni da sa tamata ca.” (Roma 5:8)

SA TUCAKE TALE MAI NA MATE

“Sa mate na Karisito e na vuku ni noda i valavala ca. Sa bulu.... Sa tucake tale e na i ka tolu ni siga me vaka nai Vola Tabu.... Sa rairai vei Pita, kei iratou na lewe tinikarua. Ni oti ko ya, sa rairai vei ira era sivia e lima na drau.” (1 Koronika 15:3-6)

O KOYA DUADUA GA NA SALA

“Sa kaya vua ko Jisu: ‘Ko i au na sala, kei na dina kei na bula; sa sega ni torovi Tamaqu walega e dua na tamata e na vukuqu ga.’ (Joni 14:6)



Na Kalou sa vakaikawakawataka na mal'wa ka tawasei keda tu mai vua, e na nona tala mai na Luvena, ko Jisu Karisito me keda i sosomi, e na nona mate ena kauveilatai.

E sega ni rauta na noda kila se vakasamataka wale tu ga na lawa e tolu oqo...

4 LAW FOUR

WE MUST INDIVIDUALLY RECEIVE JESUS CHRIST AS SAVIOUR AND LORD; THEN WE CAN KNOW AND EXPERIENCE GOD'S LOVE AND PLAN FOR OUR LIVES.

WE MUST RECEIVE CHRIST

"As many as received Him, to them He gave the right to become children of God, even to those who believe in His name." (John 1:12)

WE RECEIVE CHRIST THROUGH FAITH

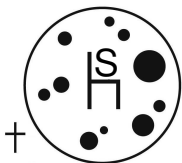
"By grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, that no one should boast." (Ephesians 2:8,9)

WE RECEIVE CHRIST BY PERSONAL INVITATION

[Christ is speaking] "Behold, I stand at the door and knock; if any one hears My voice and opens the door, I will come in to him." (Revelation 3:20)

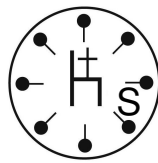
Receiving Christ involves turning to God from self (repentance) and trusting Christ to come into our lives to forgive our sins and to make us what He wants us to be. Just to agree **intellectually** that Jesus Christ is the Son of God and that He died on the cross for our sins is not enough. Nor is it enough to have an **emotional** experience. We receive Jesus Christ by **faith**, as a decision of our **will**.

THESE TWO CIRCLES REPRESENT TWO KINDS OF LIVES:



SELF-DIRECTED LIFE

- S – Self is on the throne.
- † – Christ is outside the life.
- – Interests are directed by self, often resulting in discord and frustration.



CHRIST-DIRECTED LIFE

- † – Christ is in the life and on the throne.
- S – Self is yielding to Christ.
- – Interests are directed by Christ, resulting in harmony with God's plan.

Which circle best describes your life?

Which circle would you like to have represent your life?

The following explains how you can receive Christ:

4 KA VA NI LAWA

ME DA DUI CIQOMI JISU KARISITO YADUDUA ME NODA TURAGA KA I VAKABULA. EDA NA QAI RAWA NI KILA KA TOVOLEA KINA NA LOLOMA NI KALOU KEI NA NONA I NAKI ME BALETA NA NONA BULA.

E DODONU ME DA CIQOMI KARISITO

"Ia, ko ira kecega sa vakabauti Koya, sa solia vei ira ko Koya me ra yaco rawa me ra luve ni Kalou vei ira sa vakabauta na yacana." (Joni 1:12)

EDA NA RAWA WALEGA NI CIQOMI KARISITO E NA VAKABAUTA

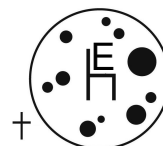
"Ni sa loloma walega dou sa vakabulai kina e na vuku ni vakabauta; ia, sa sega ni vuna ko i kemudou; ai solisoli walega ni Kalou. Sa sega e na vuku ni cakacaka, me kakua ni dua me dokai koya." (Efeso 2:8-9)

EDA CIQOMI KARISITO E NA NODA SURETI KOYA YADUDUA VAKA I KEDA KINA NODA BULA.

[E vosa tiko na Karisito] "Raica ka'u sa tu e na mata ni katuba, ka tukituki; kevaka sa rogoca na domoqu e dua na tamata, ka dolava na katuba, au na curu vua." (Vakatakila 3:20)

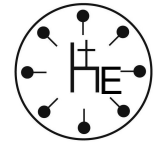
Na ciqomi Karisito sa kena i balebale na noda biuta na lomada ka vakanamata vua na Kalou, ka da nuitaki Karisito me lako mai ki na noda bula, me bokoca na noda i valavala Ca, ka buli keda me da vaka na tamata e vinakata. E sega ni rauta na vakaio walega ni noda vakasoma ki na Nona lewa, se na noda vakila ga e lomada.

NA DROINI MOMOKITI E RUA OQO E VAKARAITAKI KINA E RUA NA MATAQALI BULA:



BULA LEWAI VAKAIAU

Ko i au, au dabe toka e na i dadedabe ni vakatulewa ni noqu bula. Ko Karisito e tu e taudaku ni noqu bula. Na veika e so au dau taleitaka au lewa ga vakaiau. E dau yaco kina vakavuqa na veisei kei na bula drukadruga.



BULA LEWAI MAI VEI KARISITO

Ko Karisito sa dabe e na i dadedabe Vakaturaga ni vakatulewa ni noqu bula. Koi au, au sa siro sobu me'u dabe e ra. Na veika kece au dau taleitaka era sa lewai mai vua na Kalou, sa yaco kina na bula galala ka nakita na Kalou.

Evei vei rau na droini momokiti oqo, o koya e tu kina na nomu bula? Evei vei rau na droini momokiti oqo, ko gadreva me yavutaki kina na nomu bula?

Nai vakamacala ka tarava oqo e vakamacalataki kina na gaunisala mo na ciqomi Karisito rawa kina ki na nomu bula.

YOU CAN RECEIVE CHRIST RIGHT NOW BY FAITH THROUGH PRAYER

(Prayer is talking to God)

God knows your heart and is not so concerned with your words as He is with the attitude of your heart. Here is a suggested prayer:

“Lord Jesus, I need You. Thank You for dying on the cross in my place for my sins. I open the door of my life and receive You as my Saviour and Lord. Thank You for forgiving me of my sins and giving me eternal life. Take control of the throne of my life. Make me the kind of person You want me to be.”

Does this prayer express the desire of your heart?

If it does, pray this prayer right now, and Christ will come into your life, as He promised.

HOW TO KNOW THAT CHRIST IS IN YOUR LIFE

Did you receive Christ into your life? According to His promise in Revelation 3:20, where is Christ right now in relation to you? Christ said that He would come into your life. Would He mislead you? On what authority do you know that God has answered your prayer? (The trustworthiness of God Himself and His Word, the Bible.)

THE BIBLE PROMISES ETERNAL LIFE

“The witness is this, that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have life. These things I have written to you who believe in the name of the Son of God, in order that you may know that you have eternal life.”

(1 John 5:11-13)

Thank God often that Christ is in your life and that He will never leave you (Hebrews 13:5). You can know on the basis of His promise that Christ lives in you and that you have eternal life from the very moment you invite Him in. He will not deceive you.

What about feelings?

DO NOT DEPEND ON FEELINGS

The promise of God’s Word, the Bible – not our feelings – is our authority. The Christian lives by faith (trust) in the trustworthiness of God Himself and His Word. This train diagram illustrates the relationship between fact (God and His Word), faith (our trust in God and His Word), and feeling (the result of our faith and obedience). (John 14:21)



The train will run with or without a passenger car. However, it would be useless to attempt to pull the train by the passenger car. In the same way, as Christians we do not depend on feelings or emotions to decide what is true, but we place our faith (trust) in the trustworthiness of God and the promises of His Word.

E NA RAWA NI KO CIQOMI KARISITO SARAGA E NA GAUNA OQO E NA MASU

(Na masu na veivosaki vata kei na Kalou)

Na Kalou e kila vinaka na yalomu, ka sega soti ni kauwai e na nomu vosa, ia, e na i tovo ga ni gagadre ni yalomu. Oqo e dua na masu ni vakabauta me vukea na nomu vakatulewa:

“Turaga Jisu, au gadrevi Kemuni. Au sa dolava na katuba ni noqu bula, kau sa ciqomi Kemuni me noqu Turaga ka i Vakabula. Vinaka vakalevu na nomuni bokoca na noqu ni valavala ca. Ni lewa-mada mai nai tikotiko vakatui ni noqu bula. Ni buli au me’u yaco me vaka na tamata ko ni vinakata” – Emeni.

E vakaraitaka li na gagadre ni yalomu na masu oqo?

Ke vaka kina, vakayagataka na masu oqo ka sureti Karisito kina nomu bula, e na lako mai ki na nomu bula me vaka na ka e yalataka.

KO NA KILA VAKAEVEI NI SA TIKO NA KARISITO E NA NOMU BULA

Ko sa ciqomi Karisito oti kina nomu bula? Me vaka na nona vosa ni yalayala e na i Vakatakila 3:20, evei na vanua e sa tu kina na Karisito e na gauna oqo ena nomudrau veimaliwai? E tukuna na Karisito ni na curu mai kina nomu bula. E na rawa beka ni liutaki iko vakatani? Ko kila vakaevei ni sa sauma na Kalou na nomu masu? (Na nona rawa ga ni nuitaki na Kalou vaka i Koya kei na Nona Vosa)

NAI VOLA TABU E YALATAKA NA BULA TAWA MUDU VEI IRA KECE ERA CIQOMI KARISITO

“Oqo ga nai tukutuku ni sa solia vei keda na Kalou na bula Tawa Mudu, ia, na bula oqo sa tu vua na Luvena. O koya sa tu vua na Luvena, sa tu vei koya na bula; O koya sa sega ni tu vua na Luve ni Kalou, sa sega ni tu vua na bula. A veika oqo kau sa vola vei kemudou mo dou kila kina ni dou sa rawata na bula tawa mudu, io, vei kemudou sa vakabauta na yaca ni Luve ni Kalou.”

(1 Joni 5:11-13)

Vakavinavinaka wasoma vua na Kalou ni sa tiko e na nomu bula (Iperiu 13:5). Sa rawa ni ko kila na Karisito bula ni sa tiko e lomamu, ka ko sa rawata na bula tawa mudu, mai na gauna saraga ko sa sureti Koya kina me vaka na nona vosa ni yalayala. E na sega ni rawa ni vakaisini iko na Kalou.

KUA NI VAKATAU KI NA NOMU VAKILA E LOMAMU

Na vosa ni yalayala ni Kalou me da vakatau kina, ka segai e na noda vakila e lomada. Na tamata Lotu Vakarisito, e bula lako e na Vakabauta (Vakadinata) ni rawa ni vakadinati na Kalou vakaikoya kei na Nona Vosa. Na droini ni sitima ni vanua ka koto oqo e ra e vakaraitaki kina na nodratou semati vata na Ka Dina (Kalou kei na Nona Vosa), Na Vakabauta (Na noda vakadinata na Kalou kei na nona vosa), kei na Vakila (Na ka e yaco e na noda Vakabauta kei na noda Vakarorogo) (Joni 14:21).



E na rawa ni cici vata kei na kena qiqi se cici duaduaga vakataka koya na sitima ni vanua. Ia, e na ka lialia kevaka e via drete se cicivaka na sitima ni vanua na qiqi. E vaka talega kina koi keda na tamata Lotu. Eda sega ni vakatau ki na noda vakila ena lomada, ia, eda vakatora na noda vakabauta (vakadinata) e na nona dina ka rawa ni nuitaka na Kalou kei na ka e yalataka na Nona Vosa.

NOW THAT YOU HAVE RECEIVED CHRIST

The moment that you received Christ by faith many things happened, including the following:

1. Christ came into your life. (Revelation 3:20 ; Colossians 1:27)
2. Your sins were forgiven. (Colossians 1:14)
3. You became a child of God. (John 1:12)
4. You began the great adventure for which God created you. (John 10:10; 2 Corinthians 5:17; 1 Thessalonians 5:18)

Can you think of anything more wonderful that could happen to you than receiving Christ? Would you like to thank God in prayer right now for what He has done for you? By thanking God, you demonstrate your faith.

What next?

SUGGESTIONS FOR CHRISTIAN GROWTH

Spiritual growth results from trusting Jesus Christ. "The righteous man shall live by faith" (Galatians 3:11). A life of faith will enable you to trust God increasingly with every detail of your life, and to practice the following:

1. **G**o to God in prayer daily. (John 15:7)
2. **R**ead God's Word daily (Acts 17:11); begin with the Gospel of John.
3. **O**bey God moment by moment. (John 14:21)
4. **W**itness for Christ by your life and words. (Matthew 4:19; John 15:8)
5. **T**rust God for every detail of your life. (1 Peter 5:7)
6. **H**oly Spirit – allow Him to control and empower your daily life and witness. (Galatians 5:16,17; Acts 1:8)

FELLOWSHIP IN A GOOD CHURCH

The Bible tells us the importance of meeting together with other Christians (Hebrews 10:25).

Have you ever watched a fire burning in a fireplace? Several logs together burn brightly. But if you pull one log away from the fire, its flame soon goes out. The same thing happens to us if we do not spend time with other Christians. Attend a church where Christ is talked about and the Bible is taught. Start this week and make plans to attend regularly.

If this article has been helpful to you, please give it or read it to someone else. This way you might help another person come to know God personally.

IA OQO NI KO SA CIQOMI KARISITO OTI

Mai na gauna ko sa ciqomi Karisito kina a ena vakabauta, e vuqa na ka sa yaco vei iko, ka okati kina na veika oqo:

1. Sa lako oti mai na Karisito ki na nomu bula. (Vakatakila 3:20 kei na Kolosa 1:27)
2. Na nomu i valavala ca sa bokoci oti. (Kolosa 1:14)
3. Ko sa yaco mo luve ni Kalou. (Joni 1:12)
4. Ko sa tekivutaka nai lakolako ka a buli iko kina na Kalou. (Joni 10:10; 2 Koronica 5:17; 1 Cesalonaika 5:18)

Ko rawa ni vakasamataka e dua na ka e na uasivi cake mai na nomu ciqomi Karisito ki na nomu bula? Ko vinakata mo vakavinavinaka vua na Kalou e na masu e na vuku ni ka sa vakayacora Oti vei iko? Na nomu vakavinavinaka oqo vua na Kalou e i vakaraitaki ni nomu vakabauta.

Na cava tale?

NA VEIKA ESO E RAWA NI VUKEI KINA NA TUBUCAKE VAKARISITO

Na tubucake vakayalo, e vu mai na vakararavi vei Jisu Karisito "E na bula na tamata yalo dodonu e na vakabauta" (Kalatia 3:11) Na bula ni vakabauta e na vukei iko me tubucake kina na nomu vakararavi vua na Kalou e na veitikina matailalai ni nomu bula ka mo cakava na veika oqo:

1. Lako vua na Kalou e na masu a na veisiga. (Joni 15:7)
2. Wilika na vosa ni Kalou a na veisiga. (Cakacaka 17:11) tekivu e na Kosipeli e vola ko Joni
3. Vakarorogo vua na Kalou e na vei tiki ni gauna kece sara. (Joni 14:21)
4. Vakadinadinataki Karisito ena nomu bula kei na nomu vosa. (Maciu 4:19; Jon 15:8)
5. E dodonu me da lewena e dua nai vavakoso Lotu se dau lotu e na dua na vale ni lotu, ka vakarokorokotaki kina na Kalou. (Iperiu 10:25)
6. Vakararavi vei Karisito e na vei gacagaca matai lalai ni nomu bula e na veisiga kei na nomu vakadinadinataka e na nomu bula. (Kalatia 5:16-17; Cakacaka 1:8)

E KA BIBI ME DUA NA I VAVAKOSO LOTU VINAKA

E na iperiu 10:25 eda sa vakaroti kina "me da kskua ni bluta na vakasoqoni vata me vaka na i valavala ni tamata e so..." Era na waqa vakavinaka na veitiki ni buka ke ra uturaki vata, ia, ni kau tani e dua mai dravu ka vakotori taudua, e nd boko. Sa vaka kina na noda veimaliwai kei ira na tamata Lotu Vakarisito tale e so. Ke ko sega ni lewena tiko e dua na i vavakoso lotu, kua tale ni qai wnwa mo sureti. Liu sara ga na nomu lako vakai iko ki vua na kena i talatala se o kaya e liutaka tiko na lotu, e na i vavakoso lotu e dokai kina na Karisito ka vunautaki kina na nona Vosa. Tekivu e na macawa oqo, ka sasaga mo dau lako e na kena gauna dodonu.

Kevaka ko kila ni vukei iko na i lavelave oqo, wilika se solia tale vua e dua. Oqo e na rawa ni na vukea tale e dua me kila na Kalou.

WANT FURTHER HELP?

If you would like help in developing a closer relationship with Jesus Christ, please visit:

- www.hereslife.com/connect
- www.ichristianlife.com
- www.looktojesus.com
- www.growinginchrist.com
- www.basicsteps.org
- www.greatcom.org

This article is also available in many other languages from www.hereslife.com/tracts.

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KEVAKA SA YAGA KA VAKAIBALEBALE VEI IKO NA I VOLA OQO, YALOVINAKA SOLIA SE WILIKA VUA E DUA TALE NA NOMU I TOKANI

Ke sa yaco mo sa kilai Jisu Karisito vaka i dina me nomu Turaga ka i Vakabula, e gadrevi mo kila ni tu e so na lesoni vaka i Vola Tabu, kei na veilesoni tale eso me na vukea na nomu tubucake vakayalo. Volavola e na:

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